

# OFFICIAL BALLOT FOR FRANKLIN COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-001**

## Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

## STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

## PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> John McCain<br>Sarah PALIN             | REP |
| <input type="checkbox"/> Barack OBAMA<br>Joe BIDEN              | DEM |
| <input type="checkbox"/> Ralph NADER<br>Matt GONZALEZ           | IND |
| <input type="checkbox"/> Chuck BALDWIN<br>Robert E. THORNSBERRY | CON |
| <input type="checkbox"/> Bob BARR<br>Wayne A. ROOT              | LIB |
| <input type="checkbox"/> Write-in _____                         |     |

## UNITED STATES SENATOR

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD  | DEM |
| <input type="checkbox"/> Write-in _____  |     |

## UNITED STATES REPRESENTATIVE in CONGRESS

6th Congressional District

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Jon LARSON     | REP |
| <input type="checkbox"/> Ben CHANDLER   | DEM |
| <input type="checkbox"/> Write-in _____ |     |

## STATE SENATOR

7th Senatorial District

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Julian M. CARROLL | DEM |
| <input type="checkbox"/> Write-in _____    |     |

## STATE REPRESENTATIVE

57th Representative District

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Frank HAYNES      | REP |
| <input type="checkbox"/> Derrick W. GRAHAM | DEM |
| <input type="checkbox"/> Write-in _____    |     |

## NONPARTISAN JUDICIAL BALLOT

(Vote for One in Each Division)

### JUSTICE of the SUPREME COURT

5th Supreme Court District

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Mary C. NOBLE  | NPJ |
| <input type="checkbox"/> Write-in _____ |     |

### DISTRICT JUDGE

48th Judicial District

2nd Division

(Unexpired Term) (Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Squire N. "Will" WILLIAMS | NPJ |
| <input type="checkbox"/> Chris OLDS                | NPJ |
| <input type="checkbox"/> Chris BROADDUS            | NPJ |
| <input type="checkbox"/> Dana M. TODD              | NPJ |
| <input type="checkbox"/> Write-in _____            |     |

## NONPARTISAN BALLOT

### SOIL and WATER CONSERVATION

DISTRICT SUPERVISORS

(Vote for Four)

- |  |    |
|--|----|
| <input type="checkbox"/> Ira H. LINVILLE     | NP |
| <input type="checkbox"/> Doyt Herald BOLLING | NP |
| <input type="checkbox"/> Alvin BOGIE         | NP |
| <input type="checkbox"/> Write-in _____      |    |
| <input type="checkbox"/> Write-in _____      |    |
| <input type="checkbox"/> Write-in _____      |    |
| <input type="checkbox"/> Write-in _____      |    |

## NONPARTISAN "SCHOOL CANDIDATES"

### MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Doug CROWE     | NPS |
| <input type="checkbox"/> Write-in _____ |     |